**TEAM NUMBER**

**RATING SHEET – COMPLETE ONE PER TEAM**

**PRESENTATION SCORE**

Judge 1 (140 points) \_\_\_\_\_\_\_

Judge 2 (140 points) \_\_\_\_\_\_\_

Judge 3 (140 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE PRESENTATION SCORE** \_\_\_\_\_\_\_ (140 maximum)

**SPECIFICATION SCORE** \_\_\_\_\_\_\_ ( 30 maximum)

**TECHNICAL SCORE**

Judge 1 (370 points) \_\_\_\_\_\_\_

Judge 2 (370 points) \_\_\_\_\_\_\_

Judge 3 (370 points) \_\_\_\_\_\_\_

Total Judges’ Points \_\_\_\_\_\_\_

Divided by # of Judges \_\_\_\_\_\_\_

**AVERAGE TECHNICAL SCORE** \_\_\_\_\_\_\_ (370 maximum)

**TOTAL SCORE \_\_\_\_\_\_\_ (540 maximum)**

**RANK**

**Presentation Scoring Rubric**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Items to Evaluate** | **Below Average** | **Average** | **Good** | **Excellent** | **Points Awarded** |
| Ability to outline short- and long-term objectives and defend the solution as the most appropriate for the given scenario | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Ability to use technical terms, along with appropriate explanations that achieve effective communications with the client | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Voice quality and diction | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Self-confidence, assertiveness, and eye contact | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Presentation quality/style; flow | 1-5 | 6-10 | 11-15 | 16-20 |  |
| All team members participated in presentation | 1-5 | 6-10 | 11-15 | 16-20 |  |
| Response to judges’ questions | 1-5 | 6-10 | 11-15 | 16-20 |  |
| **Total Presentation Points (140 points maximum)** | | | | |  |

***Props and/or additional items shall not be used as a basis for scoring.***

**Specification Scoring Rubric**

|  |  |  |
| --- | --- | --- |
| **SPECIFICATION POINTS:** All points or none per item are awarded by the proctor per team, *not* per judge. | | **Points Awarded** |
| Set-up lasted no longer than three (3) minutes – 5 points  Presentation lasted no longer than ten (10) minutes – 5 points | 10 |  |
| All registered team members in attendance for entire event | 10 |  |
| Documentation submitted at time of check-in: keyed and signed [[[[Team Entry Form](http://www.bpa.org/sdownload/2018-19_TEAM_ENTRY_FORM.pdf)](http://www.bpa.org/sdownload/2017-18_SPS_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2016-17_WSAP_Team_Entry_Form.pdf)](http://www.bpa.org/sdownload/2015-16_NLC_Team_entry_form.pdf) (1 copy), Written Proposal in Report Format (1 copy), and Works Cited (1 copy)  ***Must have copies for preliminaries and finals*** | 10 |  |
| **TOTAL SPECIFICATION POINTS (30 points maximum)** | |  |

**JUDGE’S COMMENTS**

#### Contest Name

#### Contestant ID/Team Number

#### Judge Number

**COMMENTS: (to be viewed by contestant)**

*(****Judges:*** *please provide positive feedback and areas of improvement in a constructive manner regarding your analysis of his/her competition.)*

**AREAS FOR IMPROVEMENT:**

**REASON FOR DISQUALIFICATION: (if applicable)**